

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-400(A76695)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

WATER RIGHT: 19-400 APPLICATION/CLAIM NO.: A76695 CERT. NO.:

OWNERSHIP*****

NAME: Kent and Tamela Pipes
ADDR: 1529 Palm St.
Henderson, NV 89011
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 10/30/2006|PRIORITY: 10/30/2006|PUB BEGAN: 11/09/2006|PUB ENDED: 11/16/2006|NEWSPAPER: The Spectrum
ProtestEnd:12/06/2006|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/26/2007|PROOF DUE: 01/31/2017
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 01/26/2057
PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 1.752 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: Hamblin Valley

POINT OF DIVERSION -- UNDERGROUND:
(1) S 3010 ft E 1550 ft from NW cor, Sec 15, T 32S, R 19W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 200 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 435106

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 623110.

Table with 4 main sections: IRRIGATION, STOCKWATER, DOMESTIC, and PLACE OF USE. Each section includes a quantity and a period of use. The PLACE OF USE section includes a detailed table for Section Totals and Group Acreage Total.

OTHER COMMENTS*****

Application is to appropriate 1.752 acre-feet of water for the use of two seasonal homes, nine equivalent livestock units and 0.25 acres of irrigation in the Hamblin Valley Area

SEGREGATION HISTORY*****

This Right as originally filed:
FLOW IN CFS QUANTITY IN ACRE-FEET IRRIGATED ACREAGE STOCK (ELUS) DOMESTIC (FAMILIES) MUNICIPAL MINING POWER OTHER

1.752 0.2500 9.0000 1.0000

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

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FILED: 01/13/2012|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required

ProtestEnd: |PROTESTED: []|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/26/2012|PROOF DUE: 01/31/2017

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*****E N D O F D A T A*****
